Bibliography

Manuscript and Archival Sources

British National Archives

CO 533

CO 691

CO 822

CO 892

CO 894

CO 897

FCO 141

Kenyan National Archives

GO

KA

PC/CENT

PC/NKU

Tanzanian National Archives

Accession 215

Accession 246

Accession 304

Printed Primary Sources

1.Books

Eliot, C., *The East African Protectorate* (London, 1966).

Government of Kenya, *Hansard* (Nairobi, 1959-1963).

Kariuki, J.M., *Mau Mau Detainee* (London, 1964).

Kayamba, M., *African Problems* (London, 1948).

Kenyatta, J., *Kenya: The Land of Conflict* (Nairobi, 1944).

Kenyatta, J., *Harambee: The Prime Minister of Kenya's Speeches, 1963-1964* (Nairobi, 1965).

Kenyatta, J., *Facing Mount Kenya* (New York, 1965).

Kenyatta, J., *Suffering without Bitterness: The Founding of the Kenyan Nation* (Nairobi, 1968).

Mboya, T., *Freedom and After* (London, 1963).

Mungeam, G.H., *Kenya: Select Historical Documents, 1884-1923* (Nairobi, 1978).

Muoria, H., *I, The Gikuyu and the White Fury* (Nairobi, 1994).

Muoria-Sal, W., B.F. Frederiksen, J. Lonsdale and D. Peterson (eds.), *Writing for Kenya: The Life and Works of Henry Muoria* (Leiden, 2009).

Ngala, R., *Nchi na Desturi za Wagiriama* (Nairobi, 1949).

Nyerere, J.K., *Freedom and Unity* (London, 1967).

Nyerere, J.K., *Freedom and Socialism* (Dar es Salaam, 1968).

Odinga, O., *Not Yet Uhuru: The Autobiography of Oginga Odinga* (London, 1967).

Osogo, J.N.B., *Kenya's People in the Past: Teachers' Handbook for Standards 3 and 4* (Nairobi, 1973).

Republic of Kenya, *Education Commission Report*, Part 1 (Nairobi, 1964).

Republic of Kenya, *Syllabus for Kenya Primary Schools* (Nairobi, 1967).

Republic of Kenya, *Curriculum Guide for Secondary Schools*, Vol.1 (Nairobi, 1973).

Rugambua, L., and E.A. Maranta, *Unity and Freedom in the New Tanagnyika* (Tabora, 1960).

Swynnerton, R., *Colony and Protectorate of Kenya: A Plan to Intensify the Development of African Agriculture in Kenya* (Nairobi, 1954).

Tanzania Institute of Education, *History: An In-Service Course for Teachers* (Dar es Salaam, 1967).

2. Periodicals and Newspapers

(i) British Library

Baraza, 1946.

Daily Nation, 1961-1963.

East African Standard, 1941-1963

Kiongozi, 1956-61.

Tanganyika Standard, 1945-1961.

(ii) School of Oriental and African Studies, University of London

Mambo Leo, 1940-1955.

Mwafrika, 1957-1961.

Ngurumo, 1960-1

(iii) University of Dar es Salaam

Baraza, 1960.

Jicho, 1957-1960.

Taifa Leo, 1961

3. Dictionaries

Kamusi ya Kiswahili-Kiingereza, (Dar es Salaam, 2001).

Printed Secondary Sources

Abuoga, J.B., and A.A. Mutere, *The History of the Press in Kenya* (Nairobi, 1988).

Ainslie, R., *The Press in Africa: Communications Past and Present* (London, 1966).

Allman, J., 'Between the Present and History: African Nationalism and Decolonisation', in J. Parker and R. Reid, (eds.), *The Oxford Handbook of Modern African History* (Oxford, 2013), pp.224-242.

Ambler, C.H., *Kenyan Communities in the Age of Imperialism: The Central Region in the Late Nineteenth Century* (London, 1988).

Amin, S., 'Gandhi as Mahatma: Gorakhpur District, Eastern UP, 1921-2', in R.Guha, (ed.), *Subaltern Studies III: Writings on South Asian History and Society* (New Delhi, 1984), pp.1-61.

Aminzade, R., *Race, Nation and Citizenship in Postcolonial Africa: The Case of Tanzania* (Cambridge, 2013).

Anderson, B., *Imagined Communities* (2nd Edition, London, 1991).

Anderson, D., 'Depression, Dust Bowl, Demography and Drought: The Colonial State and Soil Conservation in East Africa During the 1930s', *African Affairs*, Vol.83, No.332, (1984), pp.321-43

Anderson, D., and D. Throup, 'Africans and Agricultural Production in Colonial Kenya: The Myth of the War as a Watershed', *Journal of African History*, Vol.26, No.4, (1985), pp.327-45

Anderson, D. M., and V. Broch-Due, (eds.), *The Poor Are Not Us: Poverty and Pastoralism in Eastern Africa* (Oxford, 1999).

Anderson, D.M., 'Master and Servant in Colonial Kenya, 1895-1939', *Journal of African History*, Vol.41, No.3, (2000), pp.459-85.

Anderson. D.M., *Eroding the Commons: The Politics of Ecology in Baringo District, 1890s-1963* (Oxford, 2002)

Anderson, D.M., 'Yours in Struggle for *Majimbo*!', Nationalism and the Party Politics of Decolonization in Kenya, 1955-1964', *Journal of Contemporary History*, Vol.40, No.3, (2005), pp. 547-564.

Anderson, D., *Histories of the Hanged: Britain's Dirty War in Kenya and the End of Empire* (London, 2005).

Anderson, J., *The Struggle for the School: The Interaction of Missionary, Colonial Government and Nationalist Enterprise in the Development of Formal Education in Kenya* (London, 1970).

Appiah, K.A., *In My Father's House: Africa in the Philosophy of Culture* (London, 1992).

Appiah. K.A., *The Honor Code: How Moral Revolutions Happen* (New York, 2010).

Asiwaju, A.I., 'African History in Comparative Perspective', *Afrika Zamani*, Nos. 11/12, (2003), pp.1-17.

Askew, K., *Performing the Nation: Swahili Music and Cultural Politics in Tanzania* (London, 2002).

Atieno Odhiambo, E.S., 'The Production of History in Kenya: The Mau Mau Debate', *Canadian Journal of African Studies*, Vol. 25, No.2, (1991), pp.300-7.

Atieno Odhiambo, E.S., 'Hegemonic Enterprises and Instrumentalities of Survival: Ethnicity and Democracy in Kenya', *African Studies*, Vol.61, No.1, (2002), pp.223-249.

Atieno Odhiambo, E.S., 'The Cultural Dimensions of Development in Africa', *African Studies Review*, Vol.45, No.3, (2002), pp.1-16.

Atieno Odhiambo E.S. and J. Lonsdale (eds.), *Mau Mau & Nationhood. Arms, Authority and Narration* (Oxford, 2003).

Austen, R.A., 'The Official Mind of Indirect Rule: British Policy in Tanganyika, 1916-1939', in P.Gifford and W.M. Louis, (eds.), *Britain and Germany in Africa: Imperial Rivalry and Colonial Rule* (London, 1968), pp.577-606.

Aydin, C., 'Pan-Nationalism of Pan-Islamic, Pan-Asian and Pan-African Thought' J. Breuilly, (ed.), *The Oxford Handbook of the History of Nationalism* (Oxford, 2013), pp.672-693.

Barkan, J.D., (ed.), *Politics and Public Policy in Kenya and Tanzania* (New York, 1984).

Bates, R.H., 'Ethnic Competition and Modernisation in Contemporary Africa', *Comparative Political Studies*, Vol.6, No.4, (1974), pp.457-84.

Baumeister, A.T., *Liberalism and the Politics of Difference* (Edinburgh, 2000).

Bayart, J-F., *The State in Africa: Politics of the Belly* (London, 1993).

Bayly. C.A., S. Beckert, M. Connelly, I. Hofmeyr, W. Kozol and P. Seed, 'AHRC Conversation: On Transnational History', *The American Historical Review*, Vol.111, No.5, (2006), pp.1441-1464.

Bayly, C.A., 'Rammohan Roy and the Advent of Constitutional Liberalism in India, 1800-30', *Modern Intellectual History*, Vol.4, No.1, (2007), pp.25-41.

Bayly, C.A., 'Afterword', *Modern Intellectual History*, Vol.4, No.1, (2007), pp.163-9.

Bayly, C.A., 'Indigenous and Colonial Origins of Comparative Economic Development: The Case of Colonial India and Africa', World Bank Policy Research Working Paper 4474, (2008), pp.1-35.

Becker, F., 'Traders, Big Men and Prophets: Political Continuity and Crisis in the Maji Maji Rebellion in Southeast Tanzania', *Journal of African History*, Vol.45, No.1, (2004), pp.1-22.

Bennett, G., 'Kenya and Tanzania', *African Affairs*, Vol.66, No.265, (1967), pp.329-335.

Berman, B., *Control and Crisis in Colonial Kenya: The Dialectic of Domination* (Oxford, 1990).

Berman, B., 'Nationalism, Ethnicity and Modernity: The Paradox of Mau Mau', *Canadian Journal of African Studies*, Vol.25, No.2 (1991), pp.181-206.

Berman, B., and J. Lonsdale, *Unhappy Valley: Conflict in Kenya and Africa*, Books One and Two, (London, 1992).

Berman, B., 'Ethnicity, Patronage and the African State: The Politics of Uncivil Nationalism', *African Affairs*, Vol.97, No.388, (1998), pp.305-41.

Berman, B., 'A Palimpsest of Contradictions: Ethnicity, Class and Politics in Africa', *International Journal of African Historical Studies*, Vol.37, No.1 (2004), pp.13-31.

Berman, B., 'The Ordeal of Modernity in an Age of Terror', *African Studies Review*, Vol.49, No.1, (2006), pp.1-14.

Berman, B.J., and J.M. Lonsdale, 'Nationalism in Colonial and Post-Colonial Africa', in J. Breuilly, (ed.), *The Oxford Handbook of the History of Nationalism* (Oxford, 2013), pp.308-317.

Berman, B.J., 'Nationalism in Post-Colonial Africa', in J. Breuilly, (ed.), *The Oxford Handbook of the History of Nationalism* (Oxford, 2013), pp.360-375.

Berry, S., 'Hegemony on a Shoestring: Indirect Rule and Access to Agricultural Land', *Africa*, Vol.62, No.3, (1992), pp.327-55.

Beukekom, M.M., and D.L. Hodgson, 'Lessons Learned? Development Experiences in the Late Colonial Period', *Journal of African History*, Vol.41, No.1, (2000), pp.29-33.

Branch, D., and N. Cheeseman, 'The Politics of Control in Kenya: Understanding the Bureaucratic-Executive State, 1952-78', *Review of African Political Economy*, Vol.33, No.107, (2006), pp.11-31.

Branch, D., *Defeating Mau Mau, Creating Kenya: Counterinsurgency, Civil War, and Decolonisation* (Cambridge, 2009).

Branch, D., N. Cheeseman and L. Gardner, (eds.), *Our Turn to Eat: Politics in Kenya since 1950* (Berlin, 2010).

Branch, D., *Kenya: Between Hope and Despair, 1963-2011* (London, 2011).

Bratton, M., and M.S. Kimenyi, 'Voting in Kenya: Putting Ethnicity in Perspective', *Journal of Eastern African Studies*, Vol.2, No.2, (2008), pp.272-289.

Bravman, B., *Making Ethnic Ways: Communities and their Transformation in Taita* (Oxford, 1998).

Brennan, J.R., 'Youth, the TANU Youth League and Managed Vigilantism in Dar es Salaam, Tanzania, 1925-73, *Africa*, Vol.76, No.2, (2006), pp.221-46.

Brennan, J.R., A. Burton and Y. Lawi, (eds.), *Dar es Salaam: Histories from an Emerging African Metropolis* (Dar es Salaam, 2007).

Brennan, J. R. 'Lowering the Sultan's Flag: Sovereignty and Decolonization in Coastal Kenya.' *Comparative Studies in Society and History*, Vol.50, No.4, (2008), pp. 831-861.

Brennan, J. R., *Taifa: Making Nation and Race in Urban Tanzania* (Athens, 2012).

Brennan, J.R., 'Julius *Rex*: Nyerere through the Eyes of his Critics, 1953-2013, *Journal of Eastern African Studies*, Vol.8, No.3, (2014), pp.459-477.

Breuilly, J., *Nationalism and the State* (2nd Edition, Manchester, 1993).

Brown, P., *Through the Eye of a Needle: Wealth, the Fall of Rome, and the Making of Christianity in the West, 350-550 AD* (New Jersey, 2012).

Buchert, L., *Education in the Development of Tanzania, 1919-1990* (London, 1994).

Burton, A., *African Underclass: Urbanisation, Crime and Colonial Order in Dar es Salaam, 1919-61* (Oxford, 2005).

Cannadine, D., *Ornamentalism: How the British Saw their Empire* (London, 2001).

Carotenuto, M., '*Riwruok E Teko*: Cultivating Identity in Colonial and Postcolonial Kenya', *Africa Today*, Vol.53, No.2, (2006), pp.53-73.

Chabal, P., and J-P. Daloz, *Africa Works: Disorder as a Political Instrument* (Oxford, 1999).

Chakrabarty, D., 'Postcoloniality and the Artifice of History: Who Speaks for the "Indian" Pasts?', *Representations*, Vol.37, (1992), pp.1-26.

Chakrabarty, D., *Provincializing Europe: Postcolonial Thought and Historical Discourse* (New Jersey, 2000).

Chatterjee, P., *Nationalist Thought and the Colonial World. A Derivative Discourse?* (London, 1986).

Chatterji, J., 'Nationalisms in India, 1857-1947, in J. Breuilly, (ed.), *The Oxford Handbook of the History of Nationalism* (Oxford, 2013), pp.242-262.

Cheeseman, N., 'Kenya Since 2002: The More Things Change the More They Stay the Same' in A.R. Mustapha and L. Whitfield, (eds.), *Turning Points in African Democracy* (Oxford, 2009), pp.94-113.

Cheeseman, N., D.M. Anderson and A. Scheibler, (eds.), *Routledge Handbook of African Politics* (Abingdon, 2013), pp.11-23.

Clark, J.C.D., *Our Shadowed Present: Modernism, Postmodernism and History* (London, 2003).

Cohen, D., and E.S. Atieno Odhiambo, *Siaya: The Historical Anthropology of an African Landscape* (Oxford, 1989).

Clarence-Smith, W.G., and S. Topic, (eds.), *The Global Coffee Economy in Africa, Asia and Latin America, 1500-1989* (Cambridge, 2003).

Clayton, A., and D.C. Savage, *Government and Labour in Kenya, 1895-63* (London, 1974).

Clough, M.S., *Fighting Two Sides: Kenyan Chiefs and Politicians, 1918-1940* (Niwot, 1990).

Coleman, J.S., 'Nationalism in Tropical Africa', *The American Political Science Review*, Vol.48, No.2, (1954), pp.404-26.

Coleman, J.S., and C.G. Rosberg, *Political Parties and National Integration in Tropical Africa* (Berkley, 1964).

Colley, L., *Britons: Forging the Nation, 1707-1837*, (London, 2003).

Cooper, F., *From Slaves to Squatters: Plantation Labour and Agriculture in Zanzibar and Coastal Kenya* (London, 1980).

Cooper, F., 'Race, Ideology and the Perils of Comparative History', *American Historical Review*, Vol.101, No.4, (1996), pp.1122-1138.

Cooper, F., *Decolonization and African Society: The Labour Question in French and British Africa* (Cambridge, 1996).

Cooper, F., *Africa Since 1940: The Past of the Present* (Cambridge, 2002).

Cooper, F., *Colonialism in Question: Theory, Knowledge, History* (London, 2005).

Cooper, F., 'Possibility and Constraint: African Independence in Historical Perspective', *Journal of African History*, Vol.49, No.2, (2008), pp.167-196.

Cooper, F., *Africa in the World: Capitalism, Empire, Nation-State* (Cambridge, 2014).

Coulson, A., *Tanzania: A Political Economy* (2nd Edition, Oxford, 2013).

Curtis, K.R., 'Co-operation and Co-optation: The Struggle for Market Control in the Bukoba District of Colonial Tanganyika', *International Journal of African Historical Studies*, Vol.25, No.3, (1992), pp.505-38.

Darwin, J., *After Tamerlane: The Global History of Empire Since 1405* (London, 2008).

Darwin, J., *The Empire Project: The Rise and Fall of the British World System, 1830-1970* (Cambridge, 2009).

Darwin, J., 'Empire and Ethnicity', *Nations and Nationalism*, Vol.16, No.3, (2010), pp.383-401.

Darwin, J., *Unfinished Empire: The Global Expansion of Britain* (London, 2012).

Darwin, J., Nationalism and Imperialism, 1880-1940, in J. Breuilly, (ed.), *The Oxford Handbook of the History of Nationalism* (Oxford, 2013), pp.341-358.

Davidson, B., 'Questions about Nationalism', *African Affairs*, Vol.76, No.302, (1977), pp.39-46.

Davidson, B., *The Black Man's Burden: Africa and the Curse of the Nation State* (Oxford, 1992).

Davidson, B., 'The Motives of Mau Mau', *London Review of Books*, Vol.16, No.4, (1994), p.12.

Deutsch, K.W., 'Social Mobilisation and Political Development', *American Political Science Review*, Vol.55, No.3, (1961), pp.493-514.

Deutsch, K.W., (ed.), *Nation-Building* (New York, 1966).

Deutsch, J-G., 'Celebrating Power in Everyday Life: The Administration of Law and the Public Sphere in Colonial Tanzania, 1890-1914', *Journal of African Cultural Studies*, Vol.15, No.1, (2002), pp.93-103.

Dowden, R., *Africa: Altered States, Ordinary Miracles* (London, 2009).

Eckert, A., 'Useful Instruments of Participation? Local Government and Cooperatives in Tanzania, 1940s-1970s', *International Journal of African Historical Studies*, Vol.40, No.1, (2007), pp.97-118.

Ehrlich, C., 'The Poor Country: Tanganyikan Economy from 1945-1960', in D.A. Low and A. Smith, (eds.), *Oxford History of East Africa*, Vol.III (1976), pp.290-330.

Eisenstadt, S.N., 'Multiple Modernities', *Daedalus*, Vol.129, No.1., (2000), pp.1-29.

Elkins, C., *Britain's Gulag: The Brutal End of Empire in Kenya* (London, 2005).

Ellis, D., 'The Nandi Protest of 1923 in the Context of African Resistance to Colonial Rule in Kenya', *Journal of African History*, 17 (1976), pp. 555-575.

Englebert, P., 'Pre-Colonial Institutions, Post-Colonial States, and Economic Development in Tropical Africa', *Political Research Quarterly*, Vol.53, No.1 (2000), pp.7-36.

Englebert, P., and R. Hummel, 'Let's Stick Together: Understanding Africa's Secessionist Deficit', *African Affairs*, Vol.104, No.416 (2005), pp.399-427.

Feierman, S., *Peasant Intellectuals. Anthropology and History in Tanzania* (Madison, 1990).

Ferraro, G., 'Changing Patterns of Bridewealth among the Kikuyu of East Africa', in W. Arens, (ed.), *A Century of Change in Eastern Africa* (The Hauge, 1976), pp.101-15.

Frederiksen, B.F., 'Print, Newspapers and Audiences in Colonial Kenya: African and Indian Improvement, Protest and Connections', *Africa*, Vol.81, No.1, (2011), pp.155-72.

Furedi, F., *The Mau Mau War in Perspective* (Oxford, 1989).

Fyfe, C., 'Race, Empire and the Historians', *Race and Class*, Vol.33, No.4, (1992), pp.15-30.

Gadsden, F., 'The African Press in Kenya, 1945-1952', *Journal of African History*, Vol.21, No.4, (1980), pp.515-35.

Geiger, S., *TANU Women: Gender and Culture in the Making of Tanganyikan Nationalism, 1955-1965* (Oxford, 1997).

Gellner, E., *Nations and Nationalism* (Oxford, 2006).

Gertz, C., *The Politics of Independent Kenya, 1963-8* (London, 1970).

Geschiere, P., *The Perils of Belonging: Autochthony, Citizenship and Exclusion in Africa and Europe* (Chicago, 2009).

Giblin, J., *A History of the Excluded: Making Family a Refuge from State in Twentieth Century Tanzania*, (Oxford, 2005).

Giblin, J., and J. Monson, (eds.), *Maji Maji: Lifting the Fog of War* (Leiden, 2010).

Glassman, J., 'Slower than a Massacre: The Multiple Sources of Racial Thought in Colonial Africa' *The American Historical Review*, Vol. 109, No. 3, (2004), pp. 720-55.

Glassman, J., *War of Words, War of Stones: Racial Thought and Violence in Colonial Zanzibar* (Bloomington, 2011).

Gregory, R.G., *India and East Africa: A History of Race Relations within the British Empire, 1890-1939* (London, 1971).

Grew, R., 'The Case for Comparing Histories', *The American Historical Review*, Vol.85, No.4, (1980), pp.763-778.

Gulliver, P.H., *Labour Migration in a Rural Economy',* (London, 1955).

Gulliver, P.H., *Land Tenure and Social Change Among the Nyakyusa: An Essay in Applied Anthropology in South-West Tanganyika* (Kampala, 1958).

Hardyman, A.K., 'The Development of History Syllabuses', *Hadith*, Vol.1, (1968).

Harneir-Sievers, A., (ed.), *A Place in the World: New Local Historiographies from Africa and South-Asia* (Leiden, 2002).

Hastings, A., *The Church in Africa, 1450-1950* (Oxford, 1994).

Hastings, A., *The Construction of Nationhood: Ethnicity, Religion and Nationalism* (Cambridge, 1997).

Haugerud, A., *The Culture of Politics in Modern Kenya* (Cambridge, 1995).

Havinden, M., and D. Meredith, *Colonialism and Development: Britain and its Tropical Colonies, 1850-1960* (London, 1993).

Hobsbawm, E., *Nations and Nationalism Since 1780: Programme, Myths, Reality* (Cambridge, 1990).

Hobson, F., 'Freedom as Moral Agency: *Wiathi* and Mau Mau in Colonial Kenya', *Journal of Eastern African Studies*, Vol.2, No.3, (2008), pp.456-70.

Hodgkin, T., *Nationalism in Colonial Africa* (London, 1956).

Hodgson, D.L., 'Taking Stock: State Control, Ethnic Identity and Pastoralist Development in Tanganyika, 1948-58', *Journal of African History*, Vol.1, No.1 (2000), pp.55-78.

Hodgson, D.L., *Once Intrepid Warriors: Gender, Ethnicity and the Cultural Politics of Masai Development* (Bloomington, 2001).

Hornsby, C., *Kenya: A History Since Independence* (London, 2012).

Hughes, A.J., *East Africa: Kenya, Tanzania, Uganda* (Revised edition, Middlesex, 1969).

Hunter, E., 'Revisiting *Ujamaa*: Political Legitimacy and the Construction of Community in Postcolonial Tanzania', *Journal of Eastern African Studies*, Vol.2, No.3, (2008), pp.471-85.

Hunter, E., '"Our Common Humanity": Print, Power and the Colonial Press in Interwar Tanganyika and French Cameroun', *Journal of Global History*, Vol. 7, No.2, (2012), pp. 279-301.

Hunter, E., 'Dutiful Subjects, Patriotic Citizens and the Concept of Good Citizenship in Twentieth Century Tanzania', *The Historical Journal*, Vol.56, No.1, (2013), pp.257-77.

Hunter, E., *Political Thought and the Public Sphere in Tanzania: Freedom, Democracy and Citizenship in the Era of Decolonisation* (Cambridge, 2015).

Iliffe, J., *Agricultural Change in Modern Tanganyika* (Dar es Salaam, 1971).

Iliffe, J., (eds.), *Modern Tanzanians: A Volume of Biographies* (Nairobi, 1973).

Iliffe, J., *A Modern History of Tanganyika* (Cambridge, 1979).

Iliffe, J., *The African Poor: A History* (Cambridge, 1987).

Iliffe, J., *Africans: The History of a Continent* (Cambridge, 1995).

Iliffe, J., *Honour in African History* (Cambridge, 2005).

Jennings, M., 'We Must Run While Others Walk: Popular Participation and Development Crisis in Tanzania 1961-9', *Journal of Modern African Studies*, Vol.41, No.2 (2003), pp.163-187.

Jennings, M., 'A Very Real War: Popular Participation in Tanzania in Development During the 1950s and 1960s, *International Journal of African Historical Studies*, Vol.40, No.1, (2007), pp.71-95.

Jennings, M., 'Building Better People: Modernity and Utopia in Late Colonial Tanganyika', *Journal of Eastern African Studies*, Vol.3, No.1, (2009), pp.94-111.

Kanogo, T., *Squatters and the Roots of Mau Mau* (London, 1987).

Kanogo, T., *African Womanhood in Colonial Kenya, 1900-50* (Oxford, 2005).

Kershaw, G., *Mau Mau from Below* (Oxford, 1997).

Kimambo, I.N., *Penetration and Protest in Tanzania: The Impact of the World Economy on the Pare, 1860-1960* (London, 1991).

King, K., 'James E.K. Aggrey: Collaborator, Nationalist, Pan-African', *Canadian Journal of African Studies*, Vol.3, No.3, (1969), pp.511-30.

Kitching, G., *Class and Economic Change in Kenya: The Making of an African Petit-Bourgeoisie* (London, 1980).

Klopp, J.M., 'Can Moral Ethnicity Trump Political Tribalism: The Struggle for Land and Nation in Kenya', *African Studies*, Vol.61, No.2, (2002), pp.269-294.

Kocka, J., 'Comparison and Beyond', *History and Theory*, Vol.42, (2003), pp.39-44.

Koponen, J., *Development for Exploitation: German Colonial Policies in Mainland Tanzania, 1884-1914* (Helsinki, 1994).

Kyle, K., *The Politics of the Independence of Kenya* (Basingstoke, 1999).

Lewis, J., *Empire State Building: War and Welfare in Kenya, 1925-52* (Oxford, 2000).

Lentz, C., 'Tribalism and Ethnicity in Africa: A Review of Four Decades of Anglophone Research', *Cahiers Des Sciences Humaines*, Vol.31, No.2, (1995), pp.303-28.

Levine, P., 'Is Comparative History Possible?', *History and Theory*, Vol.53, No.3, (2014), pp.331-47.

Liebenow, J.G., *Colonial Rule and Political Development in Tanzania: The Case of the Makonde* (Evanston, 1971).

Lonsdale, J., 'The Emergence of African Nations: A Historiographical Analysis', *African Affairs*, Vol.67, No.266, (1968), pp.11-28.

Lonsdale, J., 'The Depression and the Second World War in the Transformation of Kenya', in D. Killingray and R. Rathbone, (eds.), *Africa and the Second World War* (Basingstoke, 1986), pp.97-142.

Lonsdale, J., 'Mau Maus of the Mind: Making Mau Mau and Remaking Kenya', *Journal of African History*, Vol.31, No.3, (1990), pp.393-421.

Lonsdale, J., 'The Political Culture of Kenya', Occasional Papers, No.37, Centre of African Studies, Edinburgh University, (1992), pp.1-19.

Lonsdale, J., 'Moral Ethnicity and Political Tribalism', in P. Kaarsholm and J. Hultin (eds), *Inventions and Boundaries. Historical and Anthropological Approaches to the Study of Ethnicity and Nationalism* (Roskilde, 1994), pp. 131-150.

Lonsdale, J., 'East Africa' in J.M. Brown and Wm. Roger Louis, (eds.), *The Oxford History of the British Empire: The Twentieth Century* (Oxford, 1999), pp.530-544.

Lonsdale, J., 'Kikuyu Christianities', *Journal of Religion in Africa*, Vol.29, No.2, (1999), pp.206-229.

Lonsdale, J., 'Kenyatta's Trials: Breaking and Making an African Nationalist' in P. Coss, (ed.), *The Moral World of the Law* (Cambridge, 2000), pp.196-239.

Lonsdale, J., 'Agency in Tight Corners: Narrative and Initiative in African History', *Journal of African Cultural Studies*, Vol.13, No.1, (2000), pp.5-16.

Lonsdale, J., 'KAU's Cultures. Imaginations of Community and Constructions of Leadership in Kenya after the Second World War', *Journal of African Cultural Studies*, Vol.13, No.1 (2000), pp.107-24.

Lonsdale, J., 'Jomo Kenyatta, God and the Modern World', in J-G. Deutsch, P.Probst and H. Schmidt, (eds.), *African Modernities: Entangled Meanings in Current Debates* (Oxford, 2002), pp.31-66.

Lonsdale, J., 'Moral and Political Argument in Kenya', in B. Berman, D. Eyoh and W. Kymlicka, (eds.), *Ethnicity and Democracy in Africa* (Oxford, 2004), pp.73-95.

Lonsdale, J. '"Listen While I Read": Patriotic Christianity Among the Young Gikuyu', in T. Falola, (ed.), *Christianity and Social Change in Africa: Essays in Honour of J.D.Y. Peel* (Durham, 2005), pp.563-94.

Lonsdale, J., 'Ornamental Constitutionalism in Africa: Kenyatta and the Two Queens', *Journal of Imperial and Commonwealth History*, Vol.34, No.1, (2006), pp.87-103.

Lonsdale, J., 'Ethnic Patriotism and Markets in African History', JICA-RI Working Paper 20, (2010), pp.1-44.

Lonsdale, J.M., 'Anti-Colonial Nationalism and Patriotism in Sub-Saharan Africa', in J. Breuilly, (ed.), *The Oxford Handbook of the History of Nationalism* (Oxford, 2013), pp.318-337.

Lonsdale, J., 'Have Tropical Africa's Nationalisms Continued Imperialism's World Revolution by Other Means?', *Nations and Nationalism*, Vol.21, No.4, (2015), pp.609-29.

Low, D. A. and J. M. Lonsdale, 'Introduction: Towards the New Order', in D. A. Smith and A. Smith (eds.), *History of East Africa*, vol. III, (Oxford, 1976), pp. 1-63.

Lord Hailey, *An African Survey: A Study of Problems Arising in Africa South of the Sahara* (3rd edition, London, 1957).

Lynch, G., 'Negotiating Ethnicity: Identity Politics in Contemporary Kenya', *Review of African Political Economy*, Vol.33, No.107, (2006), pp.49-65.

Lynch, G., *I Say to You: Ethnic Politics and the Kalenjin in Kenya* (Chicago, 2011).

Mackenzie, A.F.D., *Land, Ecology and Resistance in Kenya, 1880-1952* (Edinburgh, 1998).

Macmillan, W.M., *Africa Emergent* (2nd edition, Edinburgh, 1949).

MacArthur, J., 'The Making and Unmaking of African Languages: Oral Communities and Competitive Linguistic Work in Western Kenya', *Journal of African History*, Vol.53, No.2, (2012), pp.151-72.

MacArthur, J., 'When did the Luyia (Or Any Other Group) Become a Tribe? *Canadian Journal of African Studies*, Vol.47, No.3, (2013), pp.351-363.

MacArthur, J., *Cartography and the Political Imagination: Mapping Community in Colonial Kenya* (Athens, 2016).

McCarthy, D.M.P., 'Organising Underdevelopment from the Inside: The Bureaucratic Economy in Tanganyika, 1919-1940', *International Journal of African Historical Studies*, Vol.10, No.4, (1977), pp.573-99.

MacIntyre, A., 'Is Patriotism a Virtue?', in D. Matravers and J. Pike, (eds.), *Debates in Contemporary Political Philosophy: An Anthology* (London, 2003), pp.286-300.

Maddox, G., J.L. Giblin and I.N. Kimambo, *Custodians of the Land: Ecology and Culture in the History of Tanzania* (London, 1996).

Maddox, G. and J.L. Giblin (eds.), *In Search of a Nation. Histories of Authority & Dissidence in Tanzania* (Oxford, 2005).

Maguire, G.M., *Towards Uhuru in Tanzania: The Politics of Participation* (Cambridge, 1969).

Maloba, W.O., *Mau Mau and Kenya: An Analysis of a Peasant Revolt* (Oxford, 1993).

Mandler, P., 'What is "National Identity"? Definitions and Applications in Modern British Historiography', *Modern Intellectual History*, Vol.3, No.2, (2006), pp.271-97.

Mangat, J.S., 'The Immigrant Communities (2): The Asians', in D.A. Low and A. Smith, (eds.), *Oxford History of East Africa*, Vol.III (1976), pp.467-488.

Manning, P., 'Commentary: A Comparison of Comparisons', *Afrika Zamani*, Nos. 11/12, (2003), pp.183-192.

Maxon, R.M., 'A Kenyan Petit Bourgeoisie Enters Local Politics: The Kisii Union, 1945-1949', *International Journal of African Historical Studies*, Vol.19, No.3, (1986), pp.451-462.

Maxon, R.M., *Conflict and Accommodation: The Gusii and the British, 1907-1963* (London, 1989).

Maxon, R.M., 'The Devonshire Declaration: The Myth of Missionary Intervention', *History in Africa*, Vol.18, (1991), pp.259-70.

Maxon, R.M., 'Where Did the Trees Go? The Wattle Bark Industry in Western Kenya, 1932-50', *International Journal of African Historical Studies*, Vol.34, No.3, (2001), pp.565-584.

Maxon, R.M., *Britain and Kenya's Constitutions 1950-1960* (New Jersey, 2011).

Maxon, R.M., *Kenya's Independence Constitution: Constitution Making and the End of Empire* (New Jersey, 2011).

Maxwell, D., 'Christianity', in J. Parker and R. Reid, (eds.), *The Oxford Handbook of Modern African History* (Oxford, 2013), pp.263-280.

Monson. J., 'Rice and Cotton, Ritual and Resistance: Cash Cropping in Colonial Tanganyika, 1920-40', in A. Isaacman and R. Roberts, (eds.), *Cotton, Colonialism and Social History in Sub-Saharan Africa* (London, 1995), pp.268-84.

Muriuki, G., *A History of the Kikuyu, 1500-1900* (Nairobi, 1974).

Mytton, G., *Mass Communication in Africa* (London, 1983).

Nyairo, J., and J. Ogude, 'Specificities: Popular Music and the Negotiation of Contemporary Kenyan Identity: The Example of Nairobi City Ensemble', *Social Identities*, Vol.9, No.3, (2003), pp.383-400.

Nyono'o, P.A., 'State and Society in Kenya: The Disintegration of the Nationalist Coalitions and the Rise of Presidential Authoritarianism, 1963-1978', *African Affairs*, Vol.88, No.351, (1989), pp.229-251.

Ogonda, R.T., 'Transport and Communications in the Colonial Economy', in W.R. Ochieng' and R.M. Maxon, (eds.), *An Economic History of Kenya* (Nairobi, 1992), pp.129-145.

Ogot, B.A., 'From Chief to President', *Transition*, No.10, (1963), pp.26-30.

Ogot, B.A., and W. Ochieng, (eds.), *Decolonisation and Independence in Kenya, 1940-1993* (London, 1995).

Ogot, B.A., 'The Construction of Luo Identity and History,' in B.A. Ogot, *Building on the Indigenous: Seleced Essays 1981-1998* (Kisumu, 1999), pp.137-45.

Ogot, B.A., and W. R. Ochieng', (eds.), *Kenya: The Making of a Nation* (Maseno, 2000).

Ogot, B.A., *A History of the Luo-Speaking Peoples of Eastern Africa*, (Kisumu, 2009).

Ogot, B.A., *My Footprints on the Sands of Time* (Kisumu, 2011).

Orwell, G., *Essays* (London, 2000).

Osborne, M., 'The Kamba and Mau Mau. Ethnicity, Development and Chiefship, 1952-1960', *International Journal of African Historical Studies*, Vol.43, No.1, (2010), pp. 63-87.

Parsons, T., 'Local Responses to the Ethnic Geography of Colonialism in the Gusii Highlands of British Ruled Kenya', *Ethnohistory*, Vol.58, No.3, (2011), pp.491-523.

Parsons, T., 'Being Kikuyu in Meru: Challenging the Tribal Geography of Colonial Kenya', *Journal of African History*, Vol.53, No.1, (2012), pp.65-86.

Peel, J.D.Y., 'The Cultural Work of Yoruba Ethnogenesis', in E. Tonkin et al. (eds.), *History and Ethnicity* (London, 1989), pp. 198-215.

Peel, J. D. Y., 'For Who Hath Despised the Day of Small Things? Missionary Narratives and Historical Anthropology'*, Comparative Studies in Society and History* Vol.37, No.3, (1995), pp. 581-607.

Peterson, D.R., '"Be Like Firm Soldiers to Develop the Country": Political Imagination and the Geography of Gikuyuland', *International Journal of African Historical Studies*, Vol.37, No.1, (2004), pp.71-101.

Peterson, D.R., 'Morality Plays: Marriage, Church Courts and Colonial Agency in Central Tanganyika, *ca*.1876-1928', *The American Historical Review*, Vol.111, No.4, (2006), pp.983-1010.

Peterson, D.R., 'Culture and Chronology in African History', *The Historical Journal*, Vol.50, No.2, (2007), pp.483-97.

Peterson, D.R., 'The Intellectual Lives of Mau Mau Detainees', *Journal of African History*, Vol.49, No.1, (2008), pp.73-91.

Peterson, D.R., and G. Macola, (eds.), *Recasting the Past: History Writing and Political Work in Modern Africa* (Athens, 2009).

Peterson, D.R., *Ethnic Patriotism and the East African Revival: A History of Dissent, 1935-72* (Cambridge, 2012).

Peterson, D.R., E. Hunter and S. Newell, (eds.), *African Print Cultures: Newspapers and their Publics in the Twentieth Century* (Ann Arbor, 2016).

Pratt, C., *The Critical Phase in Tanzania, 1945-1968: Nyerere and the Emergence of a Socialist Strategy* (Nairobi, 1978).

Prestholdt, J., 'Politics of the Soil: Separatism, Autochthony and the Kenyan Coast', *Journal of African History*, Vol.55, No.2, (2014), pp.249-70.

Ranger, T.O., (ed.) *Emerging Themes in African History* (London, 1968).

Ranger, T.O., 'The Invention of Tradition in Colonial Africa', in E. Hobsbawm and T.O. Ranger (eds.), *The Invention of Tradition* (Cambridge, 1983), pp. 211-62.

Ranger, T.O., 'The Invention of Tradition Revisited: The Case of Colonial Africa', in T.O. Ranger and O. Vaughan (eds.), *Legitimacy and the State in Twentieth Century Africa. Essays in Honour of A. M. H. Kirk-Greene* (London, 1993), pp. 62-111.

Ranger, T.O., 'Africa in the Age of Extremes: The Irrelevance of African History', in S. McGrath, C. Jedrej, K. King and J. Thompson, (eds.), *Rethinking African History* (Edinburgh, 1997), pp.261-91.

Ranger, T.O., *Writing Revolt: An Engagement with African Nationalism, 1957-1967* (Oxford, 2013).

Rathbone, R., *Nkrumah and the Chiefs: The Politics of Chieftaincy in Ghana* (Oxford, 2000).

Reid, R.J., *A History of Modern Africa 1800 to the Present* (Oxford, 2009).

Reid, R., 'Past and Presentism: The Precolonial and the Foreshortening of African History', *Journal of African History*, Vol.52, No.2, (2011), pp.135-55.

Reid, R., 'States of Anxiety: History and Nation in Modern Africa', *Past and Present*, Vol.229, No.1, (2015), pp.239-69.

Renan, E., 'What is a Nation?' in H. Bhabha, (ed.), *Nation and Narration* (London, 1990), pp.8-22.

Rizzo, M., 'What Was Left of the Groundnut Scheme? Development Disaster and Labour Market in Southern Tanzania', *Journal of Agrarian Change*, Vol.6, No.2, (2006), pp.205-38.

Robertson, C.C., *Trouble Showed the Way: Women, Men and Trade in the Nairobi Area, 1890-1990* (Bloomington, 1997).

Robinson, R., and J. Gallagher, *African and the Victorians: The Official Mind of Imperialism* (London, 1981).

Rosberg, C.G., and A. Segal, *An East African Federation* (New York, 1963).

Rosberg, C.G., and J. Nottingham, *The Myth of Mau Mau: Nationalism in Kenya* (New York, 1966).

Sabea, H., 'Mastering the Landscape? Sisal Plantation, Land and Labour in Tanga Region, 1893-1980s', *International Journal of African Historical Studies*, Vol.41, No.3, (2008), pp.411-32.

Sanders, E., 'Remaking the Origins of Political Thought in Colonial East Africa', African History and Politics Seminar, Oxford University, 7th February 2011.

Sandel, M.J., *Justice: What's the Right Thing to Do?* (London, 2010).

Sanger, C., and J. Nottingham, 'The Kenyan Election of 1963', *Journal of Modern African Studies*, Vol.2, No.1, (1964), pp.1-40.

Salim, A.I., *The Swahili-Speaking Peoples of Kenya's Coast, 1895-1965* (Nairobi, 1973).

Saunders, R.,'God and the Great Reform Act: Preaching Against Reform, 1831-2', *Journal of British Studies*, Vol.53, No.2, (2014), pp.378-99.

Schmidt, E., 'Top Down or Bottom Up? Nationalist Mobilisation Reconsidered, with Special Reference to Guinea (French West Africa)' *American Historical Review*, Vol.110, No. 4, (2005), pp.975-1014.

Schneider, L., 'The Tanzanian National Archives', *History in Africa*, Vol.30, (2003), pp.447-54.

Schneider, L., 'Freedom and Unfreedom in Rural Development: Julius Nyerere, *Ujamaa Vijijini*, and Villagization', *Canadian Journal of African Studies*, Vol.38, No.2, (2004), pp.344-92.

Schuknecht, R., *British Colonial Development Policy after the Second World War: The Case of Sukumaland* (Berlin, 2010).

Scott, J.C., *Seeing Like a State: How Certain Schemes to Improve the Human Condition Have Failed* (New Haven, 1998).

Scotten, J.F., 'Tanganyika's African Press, 1937-1960: A Nearly Forgotten Pre-Independence Forum', *African Studies Review*, Vol.21, No.1, (1978), pp.1-18.

Seigel, M., 'Beyond Compare: Comparative Method after the Transnational Turn', *Radical History Review*, Vol.91, (2005), pp.62-90.

Sewell, W.H., 'Marc Bloch and the Logic of Comparative History', *History and Theory* Vol.6, No.2, (1967), pp.208-218.

Shadle, B.L., 'Bridewealth and Female Consent: Marriage Disputes in African Courts, Gusiiland, Kenya', *Journal of African History*, Vol.44, No.2 (2003), pp.241-62.

Sheffield, J.R., *Education in Kenya: An Historical Study* (London, 1973).

Skinner, Q., *Visions of Politics Volume One: Regarding Method* (Cambridge, 2002).

Sklar, R.L., 'Political Science and National Integration: A Radical Approach', *Journal of Modern African Studies*, Vol.5, No.1, (1967), pp.1-11.

Smith, A., 'The Immigrant Communities (1): The Europeans', in D.A. Low and A. Smith, (eds.), *Oxford History of East Africa*, Vol. III (1976), pp.423-66.

Smith, A.D., *State and Nation in the Third World: The Western State and African Nationalism* (Brighton, 1983).

Smith, A.D., *The Ethnic Origins of Nations* (Oxford, 1986).

Smith, A.D., *Nationalism and Modernism: A Critical Survey of Recent Theories of Nations and Nationalism* (London, 1998).

Smith, A.D., *Ethnosymbolism and Nationalism: A Cultural Approach* (Abingdon, 2009).

Sorrenson, M.P.K., *Land Reform in the Kikuyu Country* (London, 1967).

Sorrenson, M.P.K., *Origins of European Settlement in Kenya* (London, 1968).

Spear, T., and R. Waller, *Being Masai: Ethnicity and Identity in East Africa* (London, 1993).

Spear, T., *Mountain Farmers: Moral Economies of Land and Agricultural Development in Arusha and Meru* (Oxford, 1997).

Spear, T., 'Neo-Traditionalism and the Limits of Invention in British Colonial Africa', *Journal of African History*, Vol. 44, No.1, (2003), pp. 3-27.

Spencer, I., 'Settler Dominance, Agricultural Production and the Second World War in Kenya', *Journal of African History*, Vo.21, No.4, (1980), pp.497-514.

Spencer, J., *KAU, The Kenya African Union* (London, 1985).

Stichter, S., *Migrant Labour in Kenya: Capitalism and African Response, 1895-1975* (Harlow, 1982).

Stoler, A.L., 'Tense and Tender Ties: The Politics of Comparison in North American History and (Post) Colonial Studies', *Journal of American History*, Vol.88, No.3, (2001), pp.829-865.

Sturmer, M., *The Media History of Tanzania*, (Dar es Salaam, 1998).

Sunseri, T., 'Labour Migration in Colonial Tanzania and the Hegemony of South African Historiography', *African Affairs*, Vol.95, No.381, (1996), pp.581-598.

Tarus, I, 'Taxation, Migration and the Creation of a Working Class in Kenya', *Africa Development*, Vol.30, No.4, (2005), pp.121-38.

Taylor, C., and A. Gutmann, (eds.) *Multiculturalism: Examining the Politics of Recognition* (Princeton, 1994).

Taylor, C., 'Cross-Purposes: The Liberal-Communitarian Debate', in D. Matravers and J. Pike, (eds.), *Debates in Contemporary Political Philosophy: An Anthology* (London, 2003), pp.195-212.

Thiong'o, N. wa, *Petals of Blood* (London, 1977).

Thomas, K., *The Ends of Life: Roads to Fulfilment in Early Modern England* (Oxford, 2009).

Thomas, L.M., *Politics of the Womb: Women, Reproduction and the State in Kenya* (Berkley, 2003).

Thompson, E.P., 'Agency and Choice I: A Reply to Criticism', *The New Reasoner*, No.5, (1958), pp.89-106.

Thompson, E.P., 'The Moral Economy of the English Crowd in the Eighteenth Century', *Past and Present*, No.50 (1971), pp.76-137.

Thompson, E.P., *Writing by Candlelight* (London, 1980).

Throup, D., *Economic and Social Origins of Mau Mau* (London, 1987).

Thurston, A., *Smallholder Agriculture in Colonial Kenya: The Official Mind and the Swynnerton Plan* (Cambridge, 1987).

Tignor, R.L., *Capitalism and Nationalism at the End of Empire: State and Business in Decolonising Egypt, Nigeria and Kenya, 1945-63* (Princeton, 1998).

Tilley, H., *Africa as a Living Laboratory: Empire, Development and the Problem of Scientific Knowledge, 1870-1950*, (Chicago, 2011).

Tully, J., (ed.), *Meaning and Context: Quentin Skinner and his Critics* (New Jersey, 1988).

Wakefield, A.J., 'Tanganyika Territory and Native Uplift', *Journal of the Royal African Society*, Vol.39, No.156, (1940), pp.231-43.

Waller, R., 'The Masai and the British, 1895-1905: The Origins of an Alliance', in *Journal of African History*, Vol.17, No.4, (1976), pp.529-53.

Waller, R., 'Pastoral Production in Colonial Kenya: Lessons Learned from the Past?', *African Studies Review*, Vol.55, No.2, (2012), pp.1-27.

Waller, R., 'Ethnicity and Identity', in J. Parker and R. Reid, (eds.), *The Oxford Handbook of Modern African History* (Oxford, 2013), pp.94-113.

Watkins, E., *Oscar from Africa: The Biography of O.F. Watkins* (London, 1995).

Weiss, B., *Sacred Trees, Bitter Harvests: Globalising Coffee in Northwest Tanzania* (Portsmouth, 2003).

Westcott, N.J., 'An East African Radical: The Life of Eric Fiah', *Journal of African History*, Vol.22, No.1, (1981), pp.85-101.

Westcott, N., 'The East African Sisal Industry, 1929-1949: The Marketing of a Colonial Commodity During Depression and War', *Journal of African History*, Vol.25, No.4, (1984), pp.445-461.

Westcott, N.J., 'The Impact of the Second World War on Tanganyika, 1939-49', in D. Killingray and R. Rathbone, (eds.), *Africa and the Second World War* (New York, 1986).

White, L., 'Separating the Men from the Boys: Constructions of Gender, Sexuality and Terrorism in Central Kenya, 1939-1959', *International Journal of African Historical Studies*, Vol.23, (1990), pp. 1-25.

White, L., *The Comforts of Home: Prostitution in Colonial Nairobi*, (Chicago, 1990).

White, L., 'Colonial States and Civic Virtues in Africa: Essays in Honour of John Lonsdale', *International Journal of African Historical Studies*, Vol.37, No.1 (2004), pp.1-11.

Whiteley, W.H., *Swahili: The Rise of a National Language* (New York, 1969).

Whiteley W.H., (ed.), *Language in Kenya* (Nairobi, 1974).

Wickham, C., *Problems in Doing Comparative History: Reuter Lecture, 2004* (Southampton, 2005).

Wickham, C., 'The Problem of Comparison', *Historical Materialism*, Vol.19, No.1, (2011), pp.221-231.

Widner, J.A., *The Rise of the Party State in Kenya: From "Harambee!" to "Nyayo!"* (Oxford, 1992).

Williams, R., 'Culture is Ordinary', in B. Highmore, (ed.), *The Everyday Life Reader* (London, 2002), pp.91-100.

Williams, R., *The Wound of Knowledge: Christian Spirituality from the New Testament to St John of the Cross* (London, 1990).

Williams, R., *Why Study the Past? The Quest for the Historical Church* (London, 2005).

Williams, R., *Faith in the Public Square* (London, 2012).

Willis, J., 'The Administration of Bonde, 1920-1960: A Study of the Implementation of Indirect Rule in Tanganyika', *African Affairs*, Vol.92, No.366, (1993), pp.53-67.

Willis, J., *Mombasa, The Swahili, and the Making of the Mijikenda* (Oxford, 1993).

Willis J., and G. Gona, 'Tradition, Tribe and State in Kenya: The Mijikenda Union, 1945-80', *Comparative Studies in Society and History*, Vol.55, No.2, (2013), pp.448-73.

Willis, J., 'Chieftiancy', in J. Parker and R. Reid, (eds.), *The Oxford Handbook of Modern African History* (Oxford, 2013), pp.208-223.

Wright, M., 'Local Roots of Policy in German East Africa', *Journal of African History*, Vol.9, No.4, (1968), pp.621-30.

Van Zwanenberg, R.M.A., 'The Development of Peasant Commodity Production in Kenya, 1920-40', *Economic History Review*, Vol27, No.3, (1974), pp.442-54.

Van Zwanenberg, R.M.A., *Colonial Capitalism and Labour in Kenya, 1919-39* (Nairobi, 1975).

Vail, L., (ed.), *The Creation of Tribalism in Southern Africa* (London, 1989).

Vaughan, M., 'Africa and the Birth of the Modern World', *Transactions of the Royal Historical Society*, Vol.16, (2006), pp.143-62.

Youe, C.P., 'Settler Capital and the Assault on the Squatter Peasantry in Kenya's Uasin Gishu District, 1942-63', *African Affairs*, Vol.87, No.348, (1988), pp.393-418.

Zimmer, O., *Nationalism in Europe, 1890-1940* (Basingstoke, 2003).

Unpublished Theses

Hunter, E., 'Languages of Politics in Twentieth-Century Kilimanjaro', (Cambridge Univ., PhD Thesis, 2007).

Mkenda, F., 'Building National Unity in Sub-Saharan Africa: The Impact of State Policies on the Chagga Community in Northern Tanzania', (Oxford Univ., DPhil Thesis, 2009).

Scott, G., 'Education for Political Development in Kenya and Tanzania: A Comparative Analysis of the Divergent Policies of Two Newly Independent States' (Liverpool Univ., PhD thesis, 1983).